

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, APRIL 21, 2015, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Davis
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Vice Mayor Perkinson
- IV. ROLL CALL**
- V. MINUTES** – March 17, 2015 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Employee of the Quarter Presentation
  - b.) Presentation of Proclamation – George R. Johnson Family Foundation / Hardee’s
  - c.) Presentation of VIVID Award – Judi Hankins Davis
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Finance Department Report
  - b.) Police Department Report
  - c.) Fire Department Report
- IX. CONSENT AGENDA**
  - a.) Approve Athens City Board of Education Budget Amendment No. 4 for Fiscal Year 2014-2015;
  - b.) Approve Resolution No. 2015-12 to authorize submission of grant application through the Governor’s Highway Safety Program;

- c.) Accept low bid (Bid No. 1614 dated March 9, 2015) as submitted by Jarrett Builders for infrared asphalt repair.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Request to name Earth Shelter Building the Connie Allen Education Center
- b.) Zoning Map Amendment – Add Parcel Tax Map 056N Group A Parcel 002.00 as B-1 (Local Business District)
- c.) Manager’s Report

**XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	3	6	5
3. Robbery	1	2	7
4. Assault	30	65	41
<b>Part II - Crime Against Property</b>			
5. Burglary	15	56	34
6. Theft	50	156	158
7. Motor Vehicle Theft	6	18	13
<b>Moving Violations</b>	443	1276	1442
<b>Drugs</b>	20	51	73
<b>Arrests</b>	113	261	229

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
<b>Vehicle</b>	65	177	174		6	28	34	
<b>Pedestrian</b>	0	1	1		0	1	1	
<b>Other</b>	9	34	30		4	9	7	
<b>Total</b>	74	212	205		10	38	42	
<b>Priv. Prop.</b>	30	57	41		0	3	1	

**Fatality**

**Employment**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

<b>Authorized Sworn Positions</b>	30
<b>Current Sworn Positions Filled</b>	28
<b>Police Dept. Vacancies</b>	2

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

	MONTH OF		MARCH	2015
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	3	0	5	3
COMMERCIAL	0	1	0	2
INDUSTRIAL	0	0	1	0
GRASS	0	1	4	4
VEH FIRES	2	2	2	3
TRASH FIRES	1	2	4	2
VEH ACC	6	7	22	19
FALSE ALARMS	9	4	34	27
OTHERS	35	20	78	62
MUTUAL AID	0	1	0	1
<b>TOTAL CALLS</b>	<b>56</b>	<b>38</b>	<b>150</b>	<b>123</b>
<b>SAVED VALUE</b>	\$132,800	\$558,500	\$2,687,800	\$11,649,700
<b>LOSSES</b>				
RESIDENTIAL	\$54,200	\$0	\$59,200	\$110,500
COMMERCIAL	\$0	\$350,000	\$0	\$365,000
INDUSTRIAL	\$0	\$0	\$5,000	\$0
VEHICLE	\$4,500	\$4,500	\$4,500	\$5,500
MISC	\$0	\$0	\$1,050	\$4,000
<b>TOTALS</b>	<b>\$58,700</b>	<b>\$354,500</b>	<b>\$69,750</b>	<b>\$485,000</b>
<b>ST INSPECTIONS</b>	2	0	4	2
<b>SAFETY SURVEYS</b>	144	32	159	59
VIOLATIONS	189	49	192	67
PUBLIC EDU	0	150	570	970
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	277	291	896	1,148
FULL TIME PRACTICAL	484	423	957	919
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		22	
VOLUNTEERS	25		11	